

kuru bhū~Nxva ca karma nijaM niyataM haripAdavinamradhiyA satataM  
hariH eva paraH hariH eva guruH hariH eva jagatpitR^imAtR^igatiH||1||  
na tataH asti aparaM jagati IDyatamaM paramAt parataH puruShottamataH  
tat alaM bahulokavicintanayA pravaNaM kuru mAnasaM Ishapade||2||  
yatataH api hareH padasaMsmaraNe sakalaM hi aghaM Ashu layaM vrajati  
smarataH tu vimuktipadaM paramaM sphuTaM eShyati tat kim apAkriyate||3||  
shR^iNuta amalasyavacaH paramaM shapatheritaM ucChritabAhuyugaM  
na hareH paramaH na hareH sadR^ishaH paramaH saH tu sarvacidAtmagaNAAt||4||  
yadi nAma paraH na bhavet saH hariH kathaM asya vashe jagat etat abhUt  
yadi nAma na tasya vashe sakalaM kathaM eva tu nityasukhaM na bhavet||5||  
na ca karmavimAmalakaAlaguNaprabhR^iti IshaM acittanu tat hi yataH  
cidacittanu sarvaM asau tu hariH yamayet iti vaidikaM asti vacaH||6||  
vyavahArabhida api guroH jagatAM na tu cittagataH saH hi chodyaparam  
bahavaH puruShAH puruShapravaraH hariH iti avadat svayaM eva hariH||7||  
caturAnanapUrvavimuktagaNAH hariM etya tu pUrvavat eva sadA  
niyatocavinIcatayA eva nijAM sthitiM ApuH iti sma paraM vacanam||8||  
AnandatIrtasannAmna pUrNapraj~nAbhidhAyujA  
kR^itaM haryaShTakaM bhaktyA paThataH prIyate hariH||9||